

Year \_\_\_\_\_

# New England Horsemen's Council, Inc.

Tel: (603) 887-NEHC (6342)

E-mail: [cindy@nehc.info](mailto:cindy@nehc.info)

Website: [nehc.info](http://nehc.info)

Membership Runs 12/1 through 11/30

2 LOVE LANE • SANDOWN, NH 03873

## CHECK ONE: NEW or RENEWAL

*I herby apply for and enclose payment for the following type of membership:*

- Life Associate – \$600.00
- Family Associate – \$50.00 per year
- Individual Associate – \$30.00 per year
- Corporate Associate – \$75.00 per year
- Donation for Scholarship Amount \$ \_\_\_\_\_ *Tax Deductible*

Membership Number: \_\_\_\_\_ Life Member Since: (if applicable) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_

Cell: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

### Horse Point Registration

NEHC members who wish to accumulate points for Year-End Awards must register their horse or pony with the Administration Office. \$10 each for the first five animals, \$5 each additional animal after five.

Number of horses/ponies you wish to register # \_\_\_\_\_ x \$10 each = \$ \_\_\_\_\_.

Number of horses/ponies you wish to register # \_\_\_\_\_ x \$5 each = \$ \_\_\_\_\_.

*(Please list names of horses or ponies you are registering on back of application.)*

Please Note: Points will begin to accumulate only when your registration fee and your membership fee is received by the Administration Office.

At this time, I do not wish to register for points.

## AMATEUR APPLICATION YEAR \_\_\_\_\_

### New England Horsemen's Council Inc.

I certify that I am eligible for Amateur status under the conditions of the Amateur Rule. (Check One) Yes \_\_\_\_\_ No \_\_\_\_\_

**Check one of the following if you are showing an Amateur Adult Hunter or Amateur Owner Hunter:**

Div. A (18-35) or  Div. B (over 35) DOB: \_\_\_\_\_

Signature: \_\_\_\_\_

*All USAE Member Cards are accepted at any NEHC Affiliated Show.*

*Amateur Status will be indicated on your membership card.*

**Juniors need not apply.**

**Amateur cards must be renewed annually. Non-member Application Fee \$10.00.**

*Please fill out reverse and sign your application.*

PLEASE FILL OUT ALL INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDINGS.  
**BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION.**

NAME OF JUNIOR EXHIBITOR OR AMATEUR:	SHOW AGE	DATE OF BIRTH	JUNIOR EXHIBITOR		AMATEUR	
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A    or <input type="checkbox"/> B		
1. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A    or <input type="checkbox"/> B		
2. _____			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> A    or <input type="checkbox"/> B		

\*H=HORSE    S=SMALL PONY    M= MEDIUM PONY    L= LARGE PONY    (PLEASE USE EXTRA PAPER IF NECESSARY)

<b>HORSE/PONY INFORMATION FOR POINT ACCUMULATION:</b>				<b>**Leased Horses – please send lease agreement to administration office</b>		
Registered Name:	SIZE*	GREEN (1st or 2nd)	SEX (Mare, Gelding, Stallion)	BREED	OWNER (if different than member)	**LEASED (Yes or No)
1. _____						
2. _____						

<p><b>DIVISIONS INTERESTED IN FOR PRIZE LIST MAILINGS:</b></p> <p><input type="checkbox"/> Hunter/Jumper-    <input type="checkbox"/> Breed-    <input type="checkbox"/> None</p> <p><b>Note: Prize lists will not be sent unless filled out by member.</b></p>
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<p><i>I herby agree to abide by the Constitution and By-Laws of the  New England Horsemen's Council, Inc.</i></p> <p>Signature: _____ Date: _____</p>
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